Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Current Literature.

ARTICLES.

GENERAL.

Burk. Professor D. Robert Kübel; Nekrolog. (Neue Kirchl. Zeitschr., Vol. vi., 839–62.)

Charles, R. H. The Seven Heavens, an Early Jewish and Christian Belief. (The Expos. Times, Nov., 57–61; Dec., 115–18.)

Good, James J. The Antistes of Zürich. (The Presb. and Ref. Review, October.)

Ihering, Rudolph von. Contributions to Biblical Exegesis. (The Jewish Quart. Rev., viii., 185–8.)

Legge, J. The Purgatories of Buddhism and Tâoism. (The Thinker, Nov., 407–16.)

Macalister, A. The Place of Sacrifice in the Egyptian Cultus. (The Thinker, Dec., 509–23.)

Ménégoz on Biblical Miracles. (See The Thinker, Nov., 462–3.)

Osgood, Howard. "Philosophers" and "Higher Criticism." (The Presb. and Ref. Rev., Oct.)

Patton, Francis L. James McCosh. (The Presb. and Ref. Rev., Oct.)

Reuss, Heinrich. Growth of Catholicism. (Christl. Welt, 1895, No. 39.)

Schanz, P. Die Lehre des hl. Augustinus über das hl. Sakrament der Busse. (Theol. Quartalschr., Vol. 37, 598–621.)

Schechter, S. Some Aspects of Rabbinic Theology: The Law. (The Jewish Quart. Rev., viii., 1–16.)

Steude. Christenthum u. Naturwissenschaft. Ein Beitrag zur Apologetik. 4. Artikel. (Neue Jahrb. f. deutsche Theologie, Vol. iv., No. 4.)

Troeltzsch, E. Die Selbständigkeit der Religion. iii. (Zeitschr. f. Theol. und Kirche, Vol. vi., 71–110.)

Wadstein, E. Die eschatologische Ideengruppe: Antichrist — Weltsabbat — Weltende und Weltgericht. (Zeitschr. f. wiss. Theol., Vol. 38, 538–616.)

Zehnpfund, A. Der Baaldienst bei den semitischen Völkern. (Die Aula, i., No. 25.)

OLD TESTAMENT.

THEOLOGY.

Marshall, J. T. The Theology of Malachi. (The Expos. Times, Nov., 73–5; Dec., 125–7.)

Oettli, D. Bedeutung Abrahams f. d. christlichen Glauben. (Kirchl. Monatsschr., xv., 2, Nov., 77–85.)

Samtleben. Die alttestamentliche Anschauung über den Zustand nach dem Tode. (Kirchl. Monatsschr., Vol. xv., Heft 1.)

Valeton. Der Gott Israels. (Neue Jahrbb. f. Deutsche Theologie, Vol. iv., No. 4.)

Warfield, B. B. The Spirit of God in the Old Testament. (The Presb. and Ref. Rev., Oct.)

THE LAW.

Bissell, E. C. The Situation Presupposed in Genesis. (The Presb. and Ref. Rev., Oct.)

Buhl, Fr. Textkritische Bemerkungen zu Jos. 13, 4 fol. (Mitth. u. Nachr. des Deutsch. Paläst. Ver., 1895, 53–5.)

Cameron, G. G. Driver's Use of Moses in His Commentary on Deuteronomy. (The Expos. Times, Nov., 62–7.)

Conybeare, F. C. On the Philonean Text of the Septuagint. Quæstiones in Genesin. Sermo iii. (The Jewish Quart. Rev., viii., 88–123.)

Zöckler, O. Die Fluthsagen des Alterthums in ihrem Verhältniss zu Gen. 7–9. (Neue Jahrbb. f. Deutsche Theologie, Vol. iv., No. 4.)

THE PROPHETS.

Anderlind, Leo. Spanische Pferde in den Ställen Salomos. (Zeitschr. d. Deutsch. Paläst. Ver., Vol. xviii., 1–34.)

THE HAGIOGRAPHA.

Fox, J. E. The Song of Songs. (The Expos. Times, Dec., 105.)

Löhr, M. Der prophetische Charakter des Buches Daniel. (Kirchl. Monatsschr., xv., 2, Nov., 85–104.)

CONTEMPORARY HISTORY.

Barnes, W. E. The position of Aphek. (The Expositor, Dec., 470–2.)

Bennett, W. H. Scope and Significance of Old Testament Archæology. (The Expositor, Dec., 422–34.)

Friedländer, M. La propagande religieuse des juifs grecs avant l'ère chrétienne. (Rev. des Études juives, No. 30, 161–81.)

Mussil. Das auserwählte Volk im Lichte der modernen Kritik. (Theol. Quartalschr., Vol. 37, 564–97.)

Ward, Wm. Hayes. Light on Scriptural Texts from Recent Discoveries. Hebrew and Babylonian Poetry. (The Homiletic Rev., Nov., 408–11.)

NEW TESTAMENT.

THEOLOGY.

Dawson, Sir J. W. The Sign of Jonah. (The Expos. Times, Nov., 71–2.)

Eagar, A. R. The Parable of the Unjust Steward. (The Expositor, Dec., 457–70.)

Feather, J. The Rich Young Man. (The Expos. Times, Nov., 93–4.)

Harris, Charles. The Sign of Jonah. (The Expos. Times, Nov., 71.)

Niebergall, F. Die Lehre von der Erwählung. (Zeitschr. f. Theol. u. Kirche, Vol. vi., 47–70.)

Ramsay, W. M., on the Word "Church." (See Expos. Times, Dec., 97–8.)

Whitefoord, B. The Presence of a Creed in the New Testament. (The Thinker, Nov., 410–22.)

LIFE OF CHRIST.

Agrapha, ii., by *E. P.* (Die Christliche Welt, 1895, Nos. 25 and 27)

Chadwick, G. A. The Self-disclosure of Jesus on Earth. (The Expositor, Dec., 436–57.)

Christ's Prayer in Gethsemane; a Symposium of Opinions. (The Expos. Times, Dec., 118–21.)

GOSPELS AND ACTS.

Belser. Lukas und Josephus. (Theol. Quartalschr. Vol. 37, 634–62.)

Conybeare, F. C. On the last twelve verses of St. Mark's Gospel. (The Expositor, Dec., 401–2.)

Great Text Commentary. The Great Texts of St. John's Gospel. John i:4; i:12. (The Expos. Times, Nov., 67–70; Dec., 122–5.)

Hilgenfeld, A. Die Apostelgeschichte nach ihren Quellenschriften untersucht. Art. iv. (Zeitschr. f. wiss. Theol., Vol. 38, 481–516.)

Jacquier, E. Valeur historique des actes des apôtres, ii. (L'univ. cathol., 1895, 9, 45–65.)

Loon, J. van. De vraag naar karakter en oorsprong der evangelische geschiedenis. (Theol. Tijdschr., Vol. xxix, 457–96.)

Nestle, E. Der alte und der neue Wein; Die Terebinthe von Mamre. (Mitth. u. Nachr. des Deutsch. Paläst. Ver., 1895, 55–7.)